Kacou 15 (Kc.15) : What God expects from us

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 15:WHAT GOD EXPECTS FROM US

(Preached on Sunday morning, June 1st, 2003 in Locodjro, Abidjan - Ivory Coast)

1 ... When we have discovered the indisputable truth promised for our time, what remains to us is to carry this truth everywhere a child of God can be, whether he is rich or poor, far or near. God who is just will not allow us to enter into Paradise without asking us for their blood. If the human is sacred as men's law says, the soul is even more sacred. A great obligation is imposed on us. The order of Matthew 28:19 is not to treaties or books but to some people, us. A book cannot answer a question. You see?
2 When God saw that the human race was heading right to perdition, He gave away his divine majesty and all his glory to offer Himself in sacrifice for us so that we may have eternal Life like Him. The greatest thing that God gave to man, it is his own Life. And yet, sitting in the middle of the Angels, if He did not come down, He would always remain God but He did it so that we may also have eternal Life. [Ed: The congregation says, "Amen!"].
3 And yet, what does man call glory and which prevents him from putting himself at the service of God? I do not know! In Matthew 4:8 to 9, Satan had proposed the totality to Jesus but He refused it. That is why we do not meddle in politics [...]
4 When a man claims to serve God, seek to know the authenticity of his call, his commission and his mandate before seeking to know if what he says or what he does is exact. When God has not sent a man on earth, he cannot recognize the efforts and even the good things of that man. The fact of preaching true does not mean anything because the devil himself knows the Word. [Ed: The congregation says, "Amen!"].
5 God's perfect will was that a prophet leads Israel instead of a king. But Israel demanded a king, 1 Samuel 8:4 to 7. God does not speak by a king but by a prophet. Before the death of Samuel, he had to anoint a prophet in his place. And if the advent of a king designated by a prophet messenger is not God's perfect will, it is not a president elected by men who will be so. [Ed: The congregation says, "Amen!"].
6 In 2 Kings 22:11 to 14, King Josiah sends the priest Hilkijah and the scribe Ahikam to the prophet to inquire about God's Word. In 2 Chronicles 20:20, King Jehoshaphat says to Israel: "Believe in Jehovah your God, and ye shall be established; believe his prophets, and ye shall prosper!".
7 A Christian is like a soldier who is called to die for his homeland one day, if necessary. The day when the call sounds to attack, everything on earth is meaningless, it is not only his money or his home which is at stake but the most precious thing he has, his life. That is why you need to be ready when the General calls. And it is neither within a month, nor within a year but today. The Bible and the vision confirm that that is why in the vision of 1993, you see the Lamb which is the symbol of the sacrifice.
8 And in accordance with Acts 16:6 to 10, the Holy Spirit will coordinate this awakening on the field of mission. Everything must fall in line with the plan of the perfect will of God, if not it is even a sin and I reckon that if He called me then He knew me before the foundation of the world and He knew my capacities. When He gave the keys of the Kingdom to Peter, He knew who Peter was! How this Message will reach the ends of the earth, He knows it and they are those who have this faith of Joshua and Caleb who will enter. [Ed: The congregation says, "Amen!"].
9 What can the book of a Baptist pastor bring me if it is not to be a good Baptist! When the reading of the Bible was forbidden by Pope Innocent III, which purpose did Satan want to reach? It is the same purpose he has reached today by another means, in order to subject people to his will. While leaving the Bible in their hands, he has given them an infinite

number of interpretations. A Baptist way, a Pentecostal way, a Jehovah's Witness, Adventist, Nazarene, Anabaptist way, ... reaching exactly and completely the same purpose.
10 A child of God concerned about Salvation and about eternal Life, will seek, even in the slightest details, to know what Christianity is. A rat cannot be domesticated, a son of the devil, even in contact with the truth, will remain what he is. A son of God in contact with falsehood will ask himself questions until he is enlightened! Amen! You see? The deep calleth the deep. [Ed: The congregation says, "Amen!"].
11 Between 1540 and 1770, nine million of Christians were burnt alive, buried alive, beheaded, not by the pagan Rome but by the Roman Catholic church. Why? ... In 1415, John Huss, rector of the University of Prague, was burned alive at the stake. Why? ... John Wyclif, a professor at Oxford was burned at the stake! Why? ... The inquisition established in 1229 by the Roman Catholic church completely exterminated the Albigensians. Why? ...
12 In August 1572, in a single night, 70000 Christians were massacred in Paris and province. Why? ... BECAUSE ALL THESE ONES OPPOSED WHAT YOU CALL CHURCHES TODAY! [Ed: The congregation says, "Amen!"]. They opposed the ancestors of your Catholic, Protestant, evangelical and Branhamist leaders.
13 These monsters stinking sins and guilt, fallen angels, precipitated from Heaven and against whom the condemnation does not stop shouting, those Catholic, Protestant, evangelical and Branhamist leaders who were seducing those whose names were not written in the book of Life of the Lamb before the foundation of the world. Those who do not know that the work of God, it is to recognize and to listen to the one that He has sent according to John 6:28 to 29. [Ed: The congregation says, "Amen!"].
14 And people go up to saying that the spirit that acts in these Baptist, Assemblies of gods, Pentecostal churches, and others is the Holy Spirit. It is a blasphemy! If you claim that the spirit that acts upon Cain, Joel Osteen, T.D. Jakes, Doug Batchelor, Billy Graham, Edir Macedo, Valdemiro Santiago, Silas Malafaia, Paula White, Joyce Meyer and Chris Oyakhilome is the Holy Spirit, what about the spirit that is acting upon the traditional fetish priest of Africa?
15 If you claim that the spirit that acts upon David Owuor, Emmanuel Makandiwa, Uebert Angel, T. B. Joshua, David Oyedepo, Alberto Mottesi, Claudio Freidzon and Dante Gebel is the Holy Spirit, what about the spirit that is acting in mystical orders, the Rosicrucianism, the Freemasonry and others?
16 If you claim that the spirit that acts upon Tommy Osborn, Morris Cerullo, Benny Hinn, Manasseh Jordan, Jesse Jackson, John Hagee, Pat Robertson, Joaquim Gonçalves, Donald Parnell, Alejandro Bullón and Guillermo Maldonado is the Holy Spirit, what about the spirit that shakes the Hindis over there?
17 I do not want the children of God to fall asleep with those who were not born to repent. When you see the Foursquare church, an old church of 1922, which baptizes in a certain way and another church which baptizes in another way and both are found in the same church federation, what will a child of God go to do over there?
18 The Church, given her introduction with John the Baptist and the Apostles and her development through history has nothing in common with what you call "church" today. It would be too easy to stick a Baptist body to this head and seduce a child of God with it. You cannot stick the head of a woman on a body which is not hers and persuade her child that this is his mother. He will check the names, the height, the complexion, the age and all the rest. That is what the children of God will always do. Thousands of churches but the Bible says that the elect will not be seduced! Amen!
19 And it is for all these things that God calls us onto the field of mission. Why? In order to

block seduction and unveil the devil and his tricks. [Ed: The congregation says, “Amen!”]. God's ultimate and supreme call sounds for every Christian man and woman. If you have the Apostles for fathers and if you claim to follow in their footsteps, then receive this call as a resounding voice in your hearts, no matter how hard It is. And if we are rich, it is for the progression of the Word.

20 God no longer calls us to remain between four walls but onto the field of mission. This is the time when the truth must go from town to town, from village to village, from countryside to countryside! The glad tidings of the Kingdom for our time must be preached to the sick, to the poor, to the rich, to the disabled and to all the inhabitants of the earth. With the strength, the means and the capacities that you have, act for the progression of the Word. Do not make calculations. The God of Elijah who led our fathers the Apostles and the disciples will lead you Himself. [Ed: The congregation says, “Amen!”].

21 In 1415, John Huss, a university rector resigns, becomes the disciple of a small preacher whose writings he had received, then being impregnated with the doctrine, he went from place to place, preaching what people called heresy and which was, in reality, the truth that nobody could contradict until he was burned alive.

22 From the Apostles to John Wesley, I have not seen a man of God limit his ministry between four walls. "Go everywhere". Whether it is a Catholic, Muslim, evangelical, animistic ground, preach everywhere! You have no permission to ask from anyone. This was the case of noble preachers over these 1900 years. You see?

23 People think that they are Christians while they are not. And that is what we are condemned to say to them according to Ezekiel 33:1 to 9, even if they call that judgment. We are not accountable for their reaction. God warned Cain knowing that he would kill Abel. In the Old Testament, God did it by the prophets at the cost of their blood. In the Church, He did not do it either by an angel or by himself but by the Christians that we are. First, by our fathers the Apostles and the disciples and now by us. That is what God has always done. And this is not a new thing.

24 And that is also why I beg you not to put the carnal before the spiritual. The sons of the devil care about what they are going to become on earth, even about what their corpse will be behind them. Do not imitate them. If you must receive the treatment of a dog and go to Heaven, do not retreat.

25 If you are yearning for Heaven and that you recognize that it is the Almighty God who spoke to me on April 24, 1993, receive this as a call from the Lord Jesus Christ Himself. [Ed: The congregation says, “Amen!”]. God gave Himself for us and it is with a just cause that He asks for our life. Let us die for the earth and let us live for the Heaven! Lending to God what He has given us, must not be regarded as too much of a sacrifice!

26 You see? I do not fail to say that, for a new Message like this one, an assembly, especially in town, cannot spend more than three months without conversion. And if an assembly does not move forward, the person to blame is the head. And if that persists, he must accept to sit down, humbly, by himself. I will come back on that.

27 But, as for you my disciples, remember the parable of the talents and do not be sterile fig-trees. Both the Brothers and the Sisters, like the Samaritan woman, make that everybody hears this Message around you. [Ed: The congregation says, “Amen!”].

28 Also, all those who have material or financial means must act in this sense, putting their possessions to the service of God according to Ezra 1:5 to 6.

29 May God bless you, the meeting is over. In your homes, do not forget to pray for me. And that being separated and apart, may God keep us in the same Spirit until we meet again.

The Message of Matthew 25:6 - Integral text

Amen!

Similar chapters: Kc.16, Kc.72 and Kc.108